



**William B. Mershon Chapter Trout Unlimited  
Funding Request Application  
Applications due April 18, 2016**

Date of Application \_\_\_\_\_

**Applicant Information**

Name of Organization or Person Applying: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_ email: \_\_\_\_\_

**Project Information:**

Project Title/Description:

Location of Project:

Amount requested from William B. Mershon Chapter of Trout Unlimited: \_\_\_\_\_

Organization's own funding commitment? \_\_\_\_\_ Total Project Cost: \_\_\_\_\_

Identify the problem being addressed by the project, including why the project is needed.

What will this project do to resolve the problem and what are the benefits expected from the project?

How specifically will our chapter's funds be used? Please provide project financials  
Use additional pages if necessary

**Questions and submitted to:**

Paul Morand,  
Funding Committee Chairperson,  
William B. Mershon Chapter of Trout Unlimited,  
401 Valerie Ct. Essexville, MI 48732.  
[pmorand@hotmail.com](mailto:pmorand@hotmail.com); 989-893-7132

***It is understood that funding recipients will provide photos with captions and/or articles at the end of the project or activity suitable for publishing to the email address or mailing address above.***